



Universität  
Augsburg  
University

Peter A. Kraus

Department of Social Sciences / Centre of Canadian Studies

## **RESPONDING TO COMPLEX DIVERSITY IN EUROPE AND CANADA: FUTURE RESEARCH DIRECTIONS**

**Workshop Sponsored by the ESF Research Networking Program RECODE and  
the Canada-Europe Transatlantic Dialogue**

**Université de Montréal  
12-13 September 2013**

***The New Politics of Multilingualism in Europe***

# *The New Politics of Multilingualism in Europe*

- 1      Why language is relevant for social scientists
- 2      Language, state formation, and ‘methodological nationalism’
- 3      Layers of (linguistic) diversity in Europe
- 4      The politics of diversity
- 5      Complex diversity
- 6      The impact of Europeanization on language politics
- 7      An application: the multilingual city
- 8      European cities and the new heterogeneity
- 9      Urban multilingualism: the challenges involved
- 10     Citizenization and the acquisition of a multilingual repertoire

# 1      ***Why language is relevant for social scientists***

**Language as a key indicator of social and political change**

- Line Herder – Humboldt – Taylor: Language, identity, and ‘authenticity’
- Line Deutsch – Gellner – Rokkan: Language and *nation-building*
- Current tendencies pointing at a repoliticization of linguistic issues:
  - Language and access to citizenship
  - ‘National languages’ and globalization

## ***Language, state formation, and ‘methodological nationalism’***

- Level of linguistic differentiation in Europe: 225 vernacular languages (compared to 2,000 in Asia or 1,000 in the Americas)
- However: high political salience of language in the European context; idea of the ‘national language’
- Standardization as an imperative: *cuius regio, eius lingua*
- In many cases, linguistic homogeneity is seen as an asset for achieving both administrative efficiency and political legitimacy.
- France as a paradigmatic case: from Villers-Cotterêts to the Republic
- Regardless of dominant pattern, success story of ‘the’ European nation-state has to be qualified



- ‘Majorities’ (as represented by ‘titular’ nations and ‘their’ states): the ‘standard’ citizen – in terms of legal entitlements and cultural practices – as the majority citizen
- ‘Old’ minorities: autochthonous and territorially concentrated groups; historical grievances towards the majority state as the basis of demands for institutional autonomy
- ‘New’ minorities: ethnic groups formed by immigrants and their descendants; achieving higher levels of social and economic equality as a main goal of collective mobilization
- ‘Majority’ and ‘minority’ as relational concepts, whose meaning may change according to political dynamics



## *Layers of diversity in Europe (ii)*

- ‘Majorities’ (as represented by ‘titular’ nations and ‘their’ states): the ‘standard’ citizen – in terms of legal entitlements and cultural practices – as the majority citizen
- ‘Old’ minorities: autochthonous and territorially concentrated groups; historical grievances towards the majority state as the basis of demands for institutional autonomy
- ‘New’ minorities: ethnic groups formed by immigrants and their descendants; achieving higher levels of social and economic equality as a main goal of collective mobilization
- ‘Majority’ and ‘minority’ as relational concepts, whose meaning may change according to political dynamics

## *Minorities, native peoples and ethnic groups*

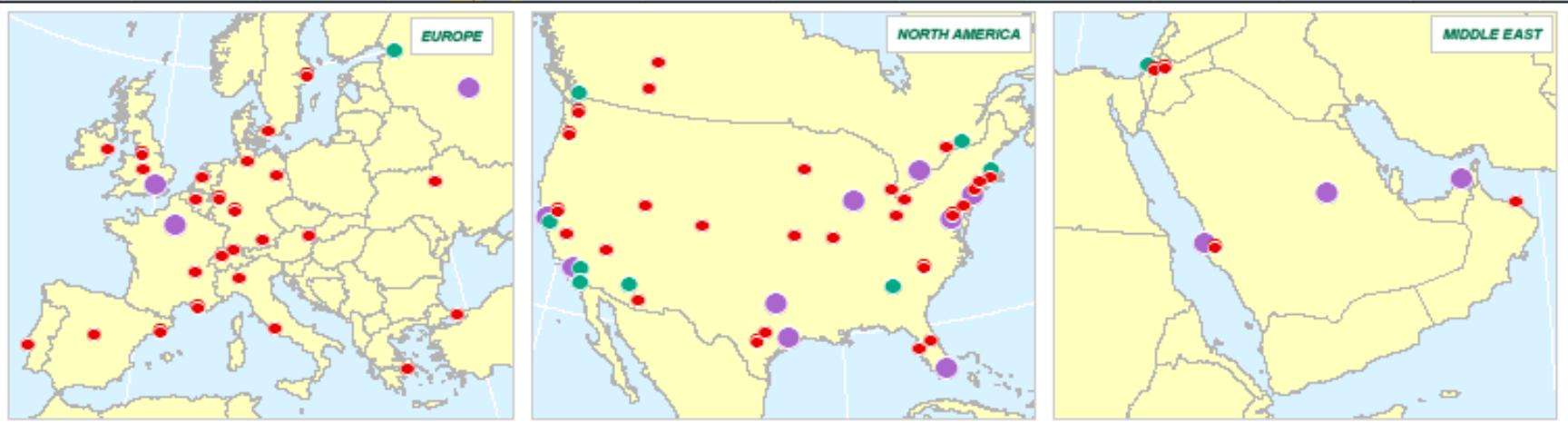
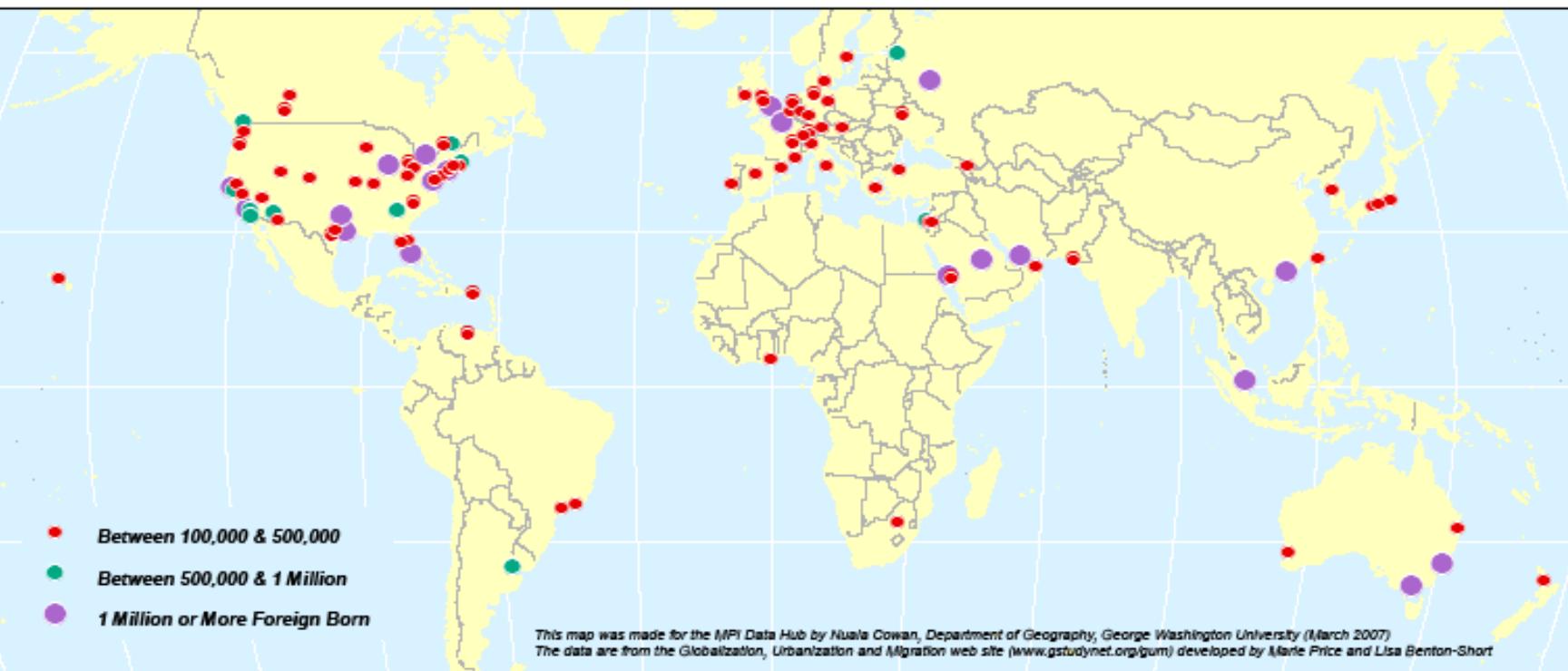


### **3        *Layers of diversity in Europe (iii)***

#### **Layers of diversity in contemporary Europe**

- ‘Majorities’ (as represented by ‘titular’ nations and ‘their’ states): the ‘standard’ citizen – in terms of legal entitlements and cultural practices – as the majority citizen
- ‘Old’ minorities: autochthonous and territorially concentrated groups; historical grievances towards the majority state as the basis of demands for institutional autonomy
- ‘New’ minorities: ethnic groups formed by immigrants and their descendants; achieving higher levels of social and economic equality as a main goal of collective mobilization
- ‘Majority’ and ‘minority’ as relational concepts, whose meaning may change according to political dynamics

## Cities with 100,000 or More Foreign-Born Residents



## **4**

# ***The politics of diversity***

- The articulation of diversity in our societies involves claims for recognition.
- In the context of majority–minority relations, institutionalized recognition has tended to involve an approach that conceives of the different layers of diversity as if they corresponded to discrete and separate frames of collective identification ('billiard ball' view).
- Recognition and integration have become increasingly contentious in institutional settings where sovereignty is undergoing significant transformations.

## 5 *Complex Diversity*

### Diversity and ‘Europeanization’

- Normative spill over-effects of European identity discourse
  - Taming of state nationalism
  - Emergence of a European citizenship regime
- The concept of complex diversity points at a social and political context in which diversity has become a multidimensional and fluid phenomenon. Not only are our societies becoming more diverse by incorporating new layers of diversity; the different building blocks (or layers) of diversity must themselves be regarded as becoming increasingly heterogeneous too.

- The protection of linguistic diversity plays a central role in Europe's official political discourse.
- There are, however, many tensions and contradictions in the European 'politics of recognition'.
- Irruption of English as the de facto European lingua franca:
  - generalization of diglossia
  - new ways of experiencing authenticity, new approaches to linguistic recognition

- Cities as the site of sweeping processes of social and political change
- Quantitative aspects of diversity at the urban level
- Possibility of analyzing the ‘micro’-dynamics of integration

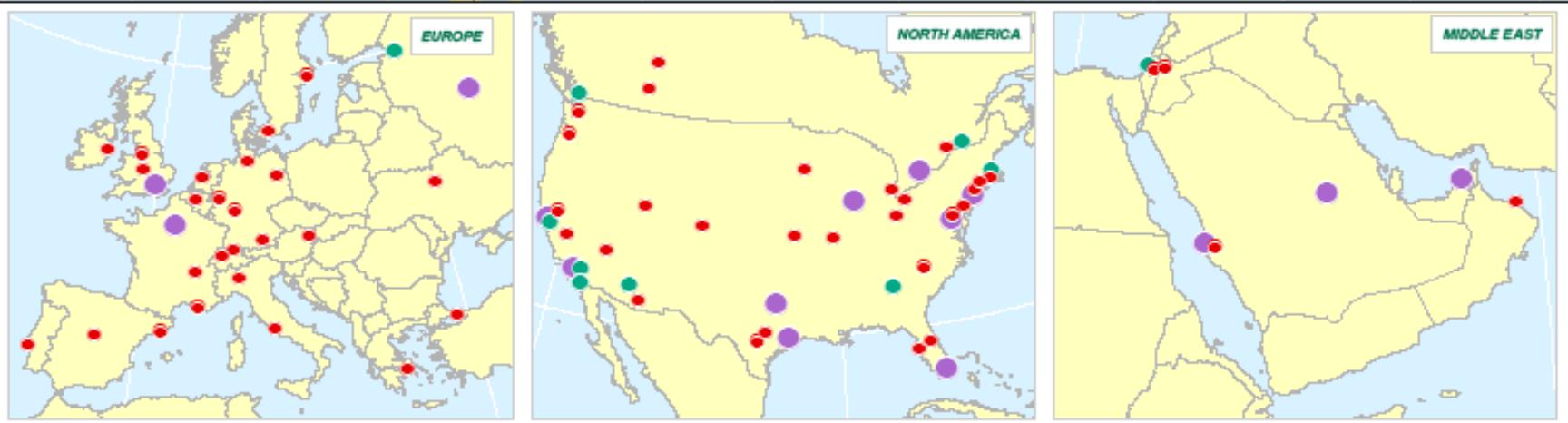
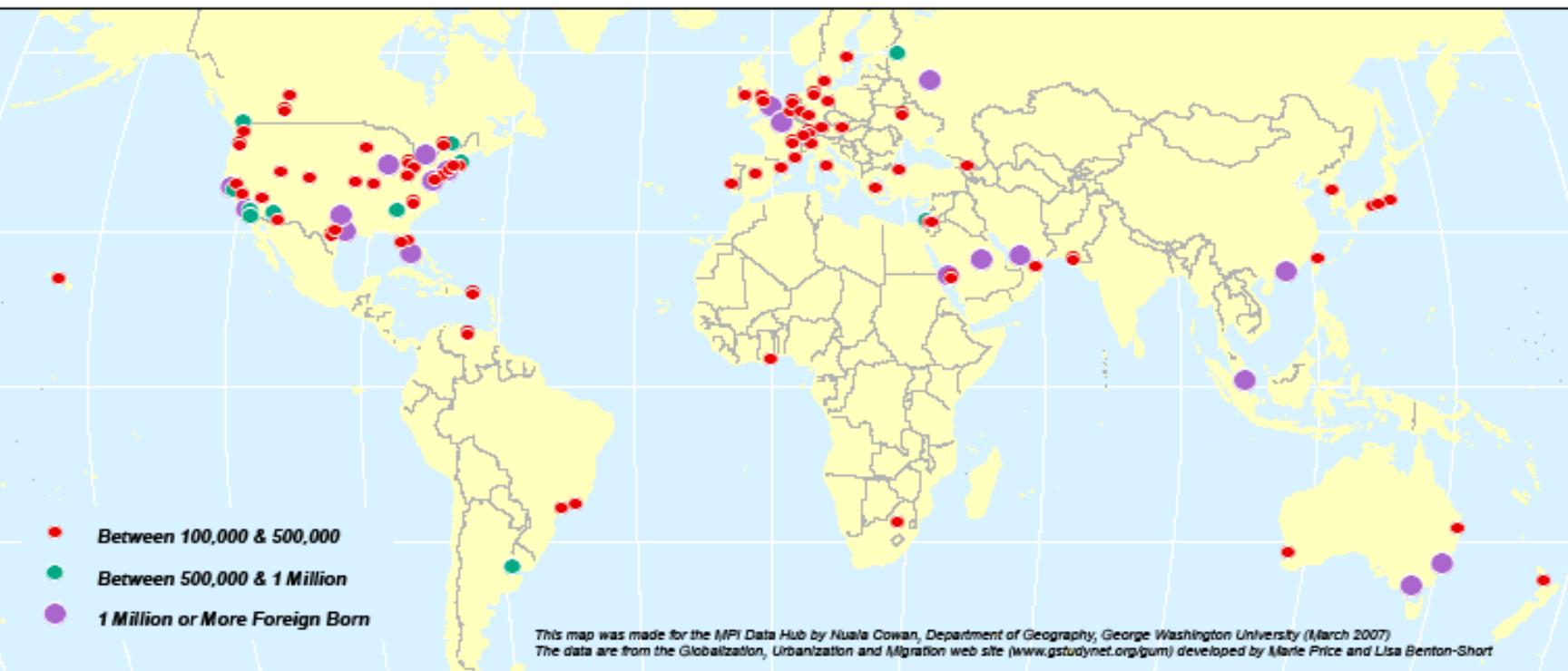
- Cities in the ‘golden age’ of European nation-states: centre formation related to the general dynamics of territorial integration and cultural standardization
- ‘New heterogeneity’: sociolinguistic transformation of many urban settings; patterns of stratification and of linguistic differentiation tend to overlap again

***Early modern share of current titular nation of the population of East European capitals***

City	Year	% total pop.
Bratislava	1910	38
Bucharest	1850	c. 40
Budapest	1870	46
Chisinau	1926	40
Helsinki	1890	46 (?)
Istanbul	1878	62
Kiev	1926	42
Ljubljana	1880	75
Minsk	1926	42
Prague	1846	< 36
Riga	1913	42
St Petersburg	1910	89
Sofia	1866	c. 33
Tallinn	1871	52
Vienna	1910	85
Vilnius	1926	0 (?)
Warsaw	1897	62
Zagreb	1910	75

Source: Therborn (1995: 44)

## Cities with 100,000 or More Foreign-Born Residents



- For comparative purposes, the sample of those larger European cities which are de jure and de facto bilingual is of particular interest: Barcelona, Brussels, Dublin and Helsinki
- Barcelona and Helsinki: combining of a well-entrenched *endogenous* patrimony of linguistic diversity with new layers of *exogenous* linguistic differentiation

## *Helsinki*

- **Finnish: 83.8%**
- **Swedish: 6.0%**
- **Non-domestic: 10.2%**

(Figures for 2010)

- **Political approach: integrative multilingualism**
- **Thus far, exceptionally generous institutional commitment to mother tongue instruction**
- **Apparently paradoxical consequences of recent dynamics, as they may be undermining the institutional consensus on bilingualism**

# **Barcelona**

- Castilian/Spanish: 63.1%
- Catalan: 24.7%
- Both Catalan and Castilian: 4.2%
- Arabic: 1.8%
- Other: 5.5%

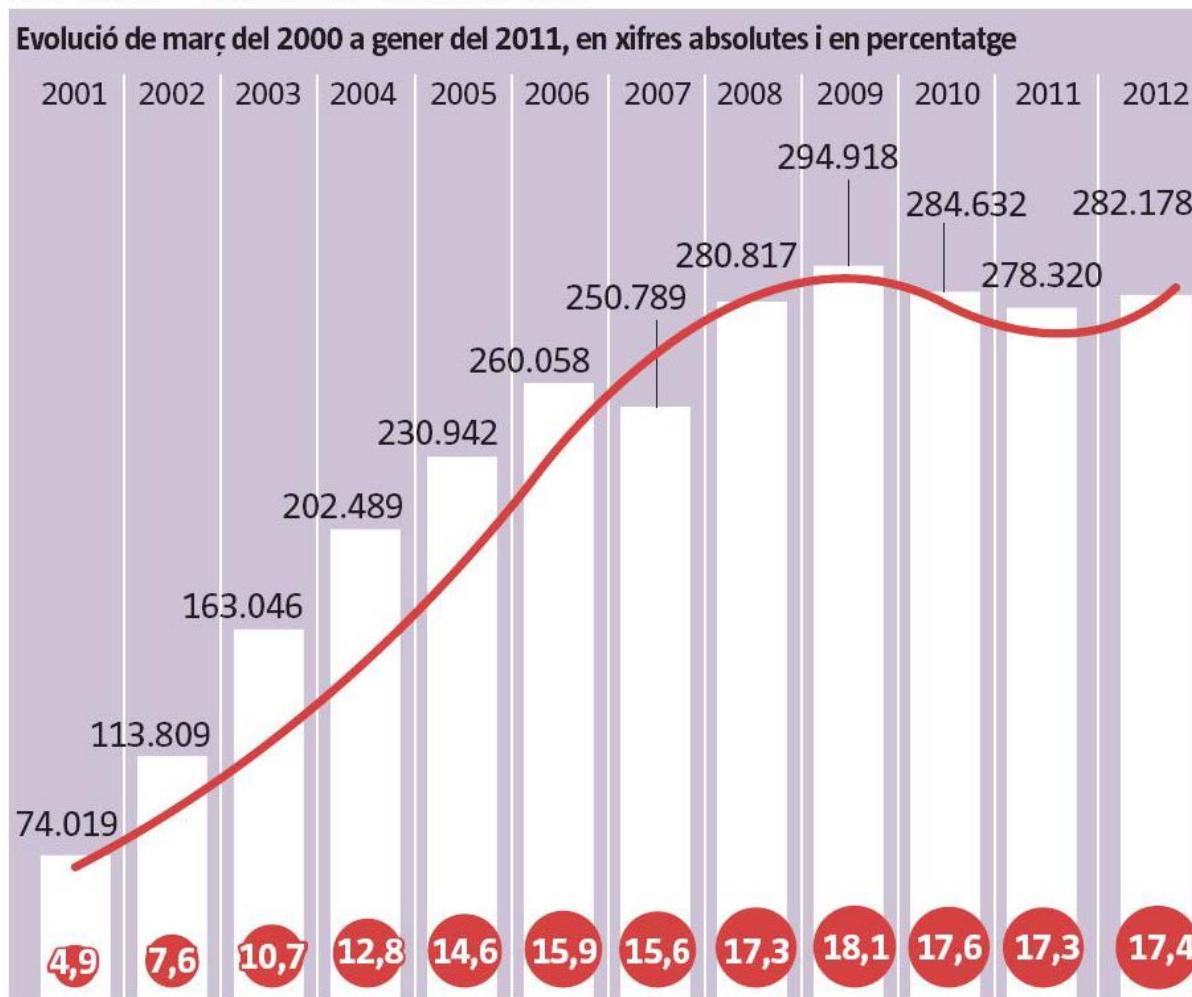
(‘first language’; figures for metropolitan area, 2009)

- Conflictual multilingualism
- *Departament d’Educació* of the Catalan government has embraced multiculturalism and multilingualism as means for integrating immigrant groups; strong emphasis on minority languages; gap between discourse and institutional reality when it comes to providing mother tongue instruction
- High level (40%) of effective proficiency in the two official languages among immigrants

# *La immigració a Barcelona*

## NOMBRE D'ESTRANGERS EMPADRONATS

Evolució de març del 2000 a gener del 2011, en xifres absolutes i en percentatge



## PRINCIPALS NACIONALITATS

Nombre d'estrangers, per país

Pakistan **23.281**

Itàlia **22.909**

Xina **15.875**

Ecuador **15.511**

Bolívia **14.154**

Marroc **13.674**

Perú **13.464**

Colòmbia **12.328**

França **11.922**

Filipines **8.482**

R. Dominicana **7.614**

Argentina **7.469**

Romania **6.802**

## NOMBRE DE RESIDENTS ESTRANGERS

Nombre d'estrangers,  
percentatge sobre el total  
de la població resident  
a cada districte  
*En cursiva, variació  
respecte al 2010*

Barcelona

282.178

**17,4%**  
+ 3.858

Les Corts  
**9.020**  
**11,1%**  
-3,2%

Sants-Montjuïc  
**36.361**  
**19,9%**  
+1.585%

Sarrià-Sant Gervasi  
**15.864**  
**11%**  
+461%

Gràcia  
**18.517**  
**15,3%**  
+666

Eixample  
**45.777**  
**17,4%**  
-2,2%

Ciutat Vella  
**43.026**  
**41,8%**  
+2.088

Horta-Guinardó  
**21.221**  
**12,6%**  
0

Nou Barris  
**27.525**  
**16,6%**  
+454

Sant Andreu  
**18.971**  
**13%**  
+170

Sant Martí  
**36.084**  
**15,6%**  
+1.303

No consta  
**7.587**  
-5.094

FONT: Institut Municipal d'Estadística

Anna Monell / LA VANGUARDIA

## 10 *Citizenization and the acquisition of a multilingual repertoire*

- The politics of multilingualism ‘transnationalizes’ the national.
- The politics of multilingualism nationalizes the transnational.
- Recognition of linguistic diversity as normative basis for dealing with needs of new groups
- Multilingualism as an emerging pattern of citizenship

# **References to further reading**

- 2011:**      **The Multilingual City, in: Nordic Journal of Migration Research, 1 (1), 25–36**
- 2012:**      **The Politics of Complex Diversity: A European Perspective, in: Ethnicities, Vol. 12, No. 1, 3–25**